# St. Bede's Episcopal Church Good Friday Noon, April 7, 2023



## **Holy Week Service Schedule**

Maundy Thursday: 7:00 p.m.

Good Friday: Noon and 7:00 p.m.

Great Vigil of Easter: Saturday at 7:00 p.m.

Easter Sunday: 8:00 a.m. Rite I and 10:15 a.m. Rite II



 All kneel for silent prayer, after which the Presider stands.

### The Collect for Good Friday

BCP, p. 221

Presider Blessed be our God

All For ever and ever. Amen.

Presider Let us pray.

All Almighty God, we pray you graciously to behold this your family, for whom

our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns

with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons - Please be seated.

First Reading: Isaiah 52:13-53:12

New Revised Standard Version (NRSV)

Reader A Reading from the prophet Isaiah.

See, my servant shall prosper;

he shall be exalted and lifted up,

and shall be very high.

Just as there were many who were astonished at him

- so marred was his appearance, beyond human semblance,

and his form beyond that of mortals —

so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases:

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;

like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,

although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;

because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

All Thanks be to God.

Psalm 40: 1-14 - Spoken in unison.

Psalter for a Christian People

- All I waited patiently upon you, O LORD; \* you stooped to me and heard my cry.
  - You lifted me out of the desolate pit, out of the mire and clay; \* you set my feet upon a high cliff and made my footing sure.
  - 3 You put a new song in my mouth, a song of praise to our God; \* many shall see, and stand in awe, and put their trust in the LORD.
  - 4 Happy are they who trust in the LORD! \* they do not resort to evil spirits or turn to false gods.
  - 5 Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! \*

there is none who can be compared with you.

- 6 Oh, that I could make them known and tell them! \* but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \* (you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \* and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*

'I love to do your will, O my God; your law is deep in my heart.' "

10 I proclaimed righteousness in the great congregation; \*

behold, I did not restrain my lips; and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; \*

I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD; do not withhold your compassion from me; \* let your love and your faithfulness keep me safe for ever,

13 For innumerable troubles have crowded upon me; my sins have overtaken me, and I cannot see; \*
they are more in number than the hairs of my head, and my heart fails me.
14 Be pleased, O Lord, to deliver me; \*
O LORD, make haste to help me.

#### Second Reading: Hebrews 4:14-16; 5:7-9

**NRSV** 

Reader A Reading from the letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord.

All Thanks be to God.

#### The Passion Gospel: John 18:1-19:42

You may be seated for the reading of the Passion Narrative.

Please stand as you are able when Jesus arrives at Golgotha.

A moment of silence will be kept at the conclusion of the Passion Narrative.

**The Sermon**- Please be seated.

#### The Announcements

Presider

Dear People of God: Our heavenly Father sent the Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their Needs. Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Marc., our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized in God's holy Catholic Church

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.** 

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.** 

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God will, with great mercy, comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

#### Amen.

Let us pray for all who have not received the Gospel of Christ.

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.** 

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

**Anthem 1** BCP, p. 281

Presider We glory in your cross, O Lord,

All and praise and glorify your holy resurrection;

for by virtue of your cross

joy has come to the whole world.

Presider May God be merciful to us and bless us,

All show us the light of God's countenance, and come to us.

Presider Let your ways be known upon earth,
All your saving health among all nations.

Presider Let the peoples praise you, O God;

let all the peoples praise you.

All We glory in your cross, O Lord,

and praise and glorify your holy resurrection;

for by virtue of your cross

joy has come to the whole world.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Presider

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.** 

This service is part of the Paschal Triduum, where the services of Maundy Thursday, Good Friday, and the Great Vigil of Easter are considered to be one continuous liturgy.

As such, there is no dismissal given at this service.

Please depart the service in silence.

Liturgical Source Acknowledgements: Liturgies are from the 1979 Book of Common Prayer, Psalter for the Christian People, and Enriching Our Worship. Hymns are from Hymnal 1982. Reprinted and streamed with permission under One License # A-724585. Handel is public domain.