

St. Bede's Episcopal Church
The Sunday of the Resurrection: Easter Sunday
8:00 a.m., April 9, 2023
Holy Eucharist, Rite I



WELCOME! 🌿

In song and sermon, prayer and practice, we seek to renew our ancient traditions in light of the modern world. We affirm the transformative power of God's word and Jesus' call to active charity. Whoever you are and wherever you find yourself on your journey of faith, please join us today in fellowship. You are our most welcome guest!



THE EPISCOPAL DIOCESE OF CALIFORNIA
The Rt. Rev. Marc Handley Andrus, Bishop
The Rev. Dan Spors, Rector

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THE WORD OF GOD

Please stand as you are able.

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lord have mercy upon us.

All **Christ have mercy upon us.**

Presider Lord have mercy upon us.

Pascha Nostrum - *Spoken by all*

BCP, p. 46

All **Alleluia.**

**Christ our Passover is sacrificed for us;
therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead dieth no more;
death hath no more dominion over him.**

**For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.**

**Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord. Alleluia.**

**Christ is risen from the dead,
and become the first fruits of them that slept.**

**For since by man came death,
by man came also the resurrection of the dead.**

**For as in Adam all die,
even so in Christ shall all be made alive. Alleluia.**

The Collect of the Day

BCP, p. 170

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

All **Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.**

Please be seated.

The Lessons

First Reading: Jeremiah 31:1-6

New Revised Standard Version (NRSV)

Reader A reading from the Prophet Jeremiah.

Thus says the Lord:

**The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the Lord appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merrymakers.**

**Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
"Come, let us go up to Zion,**

to the Lord our God."

The Word of the Lord.

All

Thanks be to God.

Psalm 118:1-2, 14-24 - *Read in unison.*

Psalter for a Christian People

All

- 1 Give thanks to the LORD, who is good, ***
 whose mercy endures for ever.
- 2 Let Israel now proclaim, ***
 "The mercy of the LORD endures for ever."
- 14 The LORD is my strength and my song ***
 and has become my salvation.
- 15 There is a sound of exultation and victory ***
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! ***
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, ***
 and declare the works of the LORD.
- 18 The LORD has punished me sorely ***
 but did not hand me over to death.
- 19 Open for me the gates of righteousness; ***
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; ***
 those who are righteous may enter."
- 21 I will give thanks to you, for you answered me ***
 and have become my salvation.
- 22 The same stone which the builders rejected ***
 has become the chief cornerstone.
- 23 This is the LORD'S doing, ***
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; ***
 we will rejoice and be glad in it.

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All **Thanks be to God.**

The Alleluia

Please stand as you are able.

Presider Alleluia.

All **Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia.**

John 20:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory be to thee, O Lord.**

Presider Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the

tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

All

Praise be to thee, O Christ.

The Sermon

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Rite I

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and Godly love.

Intercessor Lord in thy mercy,
All **Hear our prayer.**

Intercessor Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Marc, our Bishop, and Dan, our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

All Lord in thy mercy,
Hear our prayer.

Intercessor And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

All Lord in thy mercy,
Hear our prayer.

Intercessor We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President and Gavin our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

All Lord in thy mercy,
Hear our prayer.

Intercessor Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Intercessor And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, and for those we now name...

The submissions for intercessions are now read. The People may add their own petitions.

Lord in thy mercy,
All **Hear our prayer.**

Intercessor For the victims of violence and oppression throughout the world.

The submissions for victims of violence are now read. The People may add their own petitions.

Lord in thy mercy,
All **Hear our prayer.**

Intercessor We ask your prayers this week for those celebrating birthdays, and for those celebrating anniversaries, especially Eric S.

The submissions for thanksgivings are now read. The People may add their own petitions.

Lord in thy mercy,
All **Hear our prayer.**

Intercessor And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Venerable Bede and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

The names submitted for the departed are now read. The People may add their own petitions.

Lord in thy mercy,
All **Hear our prayer.**

Intercessor Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All **Amen.**

The Peace

Please stand as you are able.

Presider The peace of the Lord be always with you.
All **And with thy spirit.**

THE HOLY COMMUNION

Presider Thine, O Lord, is the greatness, and the power, and the glory, and the
victory, and the majesty. For all that is in the heaven and in the earth is
thine. Thine is the kingdom, O Lord, and thou art exalted as head
above all. *1 Chronicles 29:11*

You may be seated for the setting of the Altar for Communion.

The Great Thanksgiving: Prayer I

BCP, p. 333

At the following words, please stand as you are able.

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God; but chiefly are we bound to praise thee for the glorious
resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal
Lamb, who was sacrificed for us, and hath taken away the sin of the world;
who by his death hath destroyed death, and by his rising to life again hath
won for us everlasting life. Therefore with Angels and Archangels, and
with all the company of heaven, we laud and magnify thy glorious Name;
evermore praising thee, and saying,

All **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

The congregation may stand, kneel, or sit.

Presider All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP, p. 364

The Presider breaks the consecrated Bread.

A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

We celebrate everyone in this space today. We welcome you to share in the Sacrament of Communion by approaching the altar when invited by an usher. If you would like to instead receive a blessing, you may come forward and cross your arms over your chest to signal your intention.

At the conclusion of Communion, the Presider says

Let us pray,

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Announcements - *Please be seated.*

The Blessing

Book of Occasional Services, 2022, p. 14

Presider May Almighty God, who has redeemed us and made us children through the resurrection of his Son our Lord, bestow upon you the riches of the divine blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Liturgical Source Acknowledgements: Liturgies are from the 1979 Book of Common Prayer and Psalter for a Christian People.