

St. Bede's Episcopal Church
Maundy Thursday
7:00 p.m., April 6, 2023
Holy Eucharist, Rite II



Holy Week Service Schedule

Maundy Thursday: 7:00 p.m.

Good Friday: Noon and 7:00 p.m.

Great Vigil of Easter: Saturday at 7:00 p.m.

Easter Sunday: 8:00 a.m. Rite I and 10:15 a.m. Rite II



ST. BEDE'S EPISCOPAL CHURCH IN THE DIOCESE OF CALIFORNIA

The Rt. Rev. Marc Handley Andrus, Bishop

The Rev. Dan Spors, Rector

2650 Sand Hill Road, Menlo Park, CA 94025 ✧ (650) 854-6555 ✧ stbedesmenlopark.org

THE WORD OF GOD 

Hymn 158: Ah, holy Jesus, how hast thou offended - *Standing as able.*

Hymnal 1982

Presider Bless the Lord who forgives all our sins.

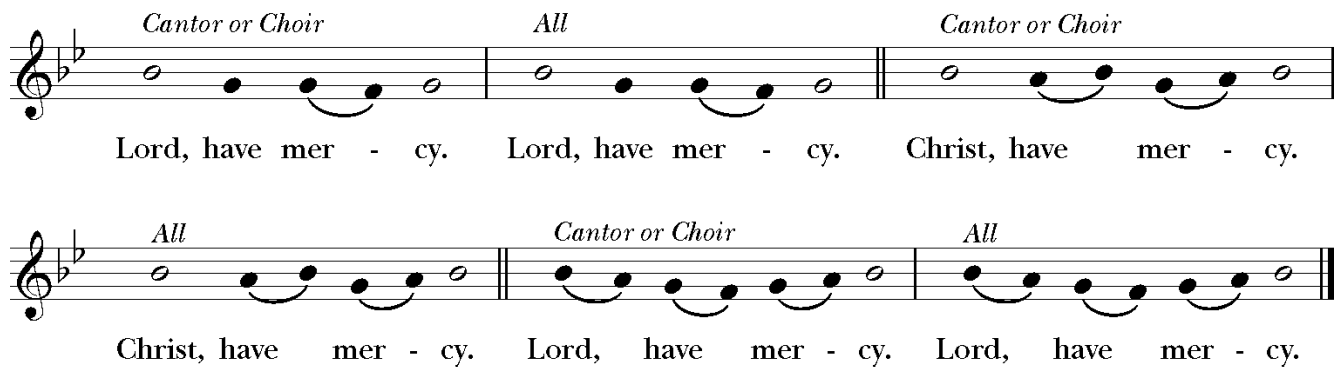
BCP, p. 351

All **The mercy of God endures for ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

S95



Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Collect for Maundy Thursday

BCP, p. 221

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

All **Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Lessons - *Please be seated.*

First Reading: Exodus 12:1-4,11-14

New Revised Standard Version (NRSV)

Reader A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

All **Thanks be to God.**

Psalm 116:1, 10-17 - *Spoken in unison.*

Psalter for the Christian People

All **I love the Lord, because the Lord has heard the voice of my supplication
 and inclined an ear to me whenever I cried out.
How shall I repay you, O Lord,
 for all the good things you have done for me?
I will lift up the cup of salvation
 and call upon the Name of the Lord.
I will fulfill my vows to the Lord
 in the presence of all the chosen people.
Precious in your sight, O Lord,
 is the death of your servants.**

**O Lord, I am your servant;
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord
 in the presence of all the people,
 In the courts of the Lord's house,
 in the midst of you, O Jerusalem.**

Second Reading: 1 Corinthians 11:23-26

NRSV

Reader A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

All **Thanks be to God.**

The Gospel: John 13:1-17, 31b-35 - *Please stand as you are able.*

NRSV

Presider The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Presider Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus

answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

All

Praise to you, Lord Christ.

The Sermon - *Please be seated.*

The Foot Washing

During the following chants, the People may come forward as instructed for the foot washing.

Taizé chants:

Ostinato Chorale

O Lord hear my pray'r, O Lord hear my pray'r:
when I call an - swer me. O Lord hear my pray'r, O
Lord hear my pray'r: come and lis - ten to me. O

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Ostinato Chorale

p, *f*, *p*
Stay with me, re-main here with me, watch and pray, watch and pray.

During the silence after each bidding, the People may offer their own prayers, silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, for Mark, our Bishop, for Dan, our Rector; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for Joe, our President, for Gavin, our Governor; for goodwill among nations; and for the wellbeing of all people, especially victims of violence, in particular..

An usher reads the names submitted of victims or areas of violence.

Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, in particular..

An usher reads the names submitted for intercessions.

Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed, especially..

An usher reads the names submitted for the departed.

Pray for those who have died.

Silence

Intercessor I ask your thanksgiving for those celebrating birthdays this week, [especially...], and for those celebrating anniversaries, [especially...], and for all God's gifts.

An usher reads the names submitted for thanksgiving.

Give thanks for the blessings of this life.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored, especially the Venerable Bede. Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding Collect.

The Peace

Presider The peace of the Lord be always with you.

All **And also with you.**

The Announcements - *Please be seated*

THE HOLY COMMUNION

Presider If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:23, 24

You may be seated for the setting of the Altar for Communion.

Offertory Anthem: Ave verum corpus

William Byrd (1539-1623)

Latin

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, Unde fluxit sanguine.
Esto nobis praegustatum in mortis examine:
O Dulcis, O pie, O Jesu fili Mariae,
miserere mei. Amen.

English

Hail true body, born of the Virgin Mary.
Truly suffering, was sacrificed on the cross for all,
From whose pierced side flowed blood,
Be for us a foretaste in the final judgment.
O sweet, O merciful, O Jesus, Son of Mary,
Have mercy on me. Amen.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mode 2, adapt. R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea-ven and earth are full of your glo - ry. Ho-san-na
in the high - est. Bless-ed is the one who comes in the
name of the Lord. Ho-san-na in the high - est.

The people may stand, kneel, or sit.

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP, p. 364

The Presider breaks the consecrated Bread.

A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast.**

Fraction Anthem

S170

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Setting: Mode 1 melody; adapt. Mason Martens (b. 1933)

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We celebrate everyone in this space today. We welcome you to share in the Sacrament of Communion by approaching the altar when invited by an usher. If you would like to instead receive a blessing, you may come forward and cross your arms over your chest to signal your intention.

Organ: O Mensch, bewein' dein' Sünde groß, BWV 622

J.S. Bach (1685-1750)

Hymn 162: The flaming banners of our King

Hymnal 1982

At the conclusion of Communion, please stand or kneel as able as the Presider says

Let us pray,

BCP, p. 365

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Stripping of the Altar - *Kneeling or seated, as able.*

The People will read Psalm 22 in unison while the altar is stripped.

Psalm 22

Psalter for a Christian People

All **My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our ancestors put their trust in you;
they trusted, and you delivered them.**

They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
"He trusted in the Lord; let the Lord deliver him;
let God rescue him, if God delights in him."
Yet you are the one who took me out of the womb,
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near,
and there is none to help.
Many young bulls encircle me;
strong bulls of Bashan surround me.
They open wide their jaws at me,
like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.
They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O Lord;
you are my strength; hasten to help me.
Save me from the sword,
my life from the power of the dog.
Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

**I will declare your Name to the community;
in the midst of the congregation I will praise you.
Praise the Lord, you that are God-fearing;
stand in awe of the Lord, O offspring of Israel;
all you of Jacob's line, give glory.
For the Lord does not despise nor abhor the poor in their poverty;
neither is the Lord's face hidden from them;
but when they cry out, the Lord hears them.
My praise is of God in the great assembly;
I will perform my vows in the presence of those
who worship the Lord.
The poor shall eat and be satisfied,
and those who seek the Lord shall give praise:
"May your heart live for ever!"
All the ends of the earth shall remember and turn to God,
and all the families of the nations shall bow before the Lord.
For sovereignty belongs to the Lord,
who rules over the nations.
To the Lord alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before the Lord.
My soul shall live for God;
my descendants shall serve the Lord;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that God has done.**

This service is part of the Paschal Triduum, where the services of Maundy Thursday, Good Friday, and the Great Vigil of Easter are considered to be one continuous liturgy. As such, there is no dismissal given at this service.

Please depart the service in silence.

Liturgical Source Acknowledgements: Liturgies are from the 1979 Book of Common Prayer, Psalter for the Christian People, and Enriching Our Worship. Hymns are from Hymnal 1982, Wonder, Love, and Praise, Voices Found, and Lift Every Voice and Sing II. Reprinted and streamed with permission under One License # A-724585. *Ubi caritas* by Demessieux is E.C. Schirmer, 1947. Byrd and Bach are public domain.