

**St. Bede's Episcopal Church**  
**The Sunday of the Resurrection: Easter Sunday**  
**10:15 a.m., April 9, 2023**  
**Holy Eucharist, Rite II**



**WELCOME!** 🌿

In song and sermon, prayer and practice, we seek to renew our ancient traditions in light of the modern world. We affirm the transformative power of God's word and Jesus' call to active charity. Whoever you are and wherever you find yourself on your journey of faith, please join us today in fellowship. You are our most welcome guest!



**THE EPISCOPAL DIOCESE OF CALIFORNIA**  
**The Rt. Rev. Marc Handley Andrus, Bishop**  
**The Rev. Dan Spors, Rector**

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# THE WORD OF GOD

**Hymn 210: The day of resurrection!** - *Standing as able*

Hymnal 1982

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *Sung by all*

S278




1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;

5. you are seated at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Matthias (1934-1992)

### The Collect of the Day

BCP p. 222

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

All **Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Lessons** - Please be seated.

**First Reading: Jeremiah 31:1-6**

New Revised Standard Version (NRSV)

Reader        A reading from the Prophet Jeremiah.

Thus says the Lord:  
The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,  
the Lord appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.

Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant,  
and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
in the hill country of Ephraim:  
"Come, let us go up to Zion,  
to the Lord our God."

The Word of the Lord.

All            **Thanks be to God.**



- 1 Give thanks to the LORD, who is good, \*  
whose mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"The mercy of the LORD endures for ever."
  
- 14 The LORD is my strength and my song \*  
and has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
  
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
  
- 18 The LORD has punished me sorely \*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
  
- 20 "This is the gate of the LORD; \*  
those who are righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.

- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.
- † 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**Second Reading: Acts 10:34-43**

NRSV

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All **Thanks be to God.**

**Hymn 192: This joyful Eastertide** - *Standing as able*

Hymnal 1982

**The Gospel: John 20:1-18**

NRSV

Presider The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Presider Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the

tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

***The Sermon*** - *Please be seated*

***The Nicene Creed*** - *Please stand as you are able.*

Enriching Our Worship 1 (EOW) p. 53

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The Prayers of the People: Form IV***

BCP, p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

All **Hear our prayer.**



Intercessor Guide the people of this land, especially Joe our President and Gavin our Governor, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

All **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

All **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

All **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially remember..

*An usher reads the names submitted for intercessions.*

Lord, in your mercy

All **Hear our prayer.**

Intercessor Mercifully assist all who suffer oppression, injustice, and are victims of violence. We especially remember..

*An usher reads the names submitted for victims of violence.*

Lord, in your mercy

All **Hear our prayer.**

Intercessor We ask your prayers for those celebrating birthdays this week, especially Eric S., and for those celebrating anniversaries.

Lord, in your mercy

All **Hear our prayer.**

And we offer our prayers for those people and matters that are of particular concern to us this day, aloud or in our hearts.

*The people may add their own petitions, silently or aloud.*

Lord, in your mercy  
All           **Hear our prayer.**

Intercessor   We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember...

*An usher reads the names submitted for the departed.*

Lord, in your mercy  
All           **Hear our prayer.**

*The Presider adds a concluding Collect.*

**The Peace** - *Please stand as you are able.*

Presider       The peace of the Lord be always with you.  
All           **And also with you.**

**The Announcements** - *Please be seated*

## THE HOLY COMMUNION

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is yours. Yours is the kingdom, O Lord, and thou art exalted as head above all.

*1 Chronicles 29:11*

*Please be seated.*

### **Anthem: Since by man came death**

George Frederick Handel (1685-1759)

Since by man came death, by man came also the resurrection of the dead.  
For as in Adam all die, even so in Christ shall all be made alive.

### ***The Great Thanksgiving: Eucharistic Prayer D*** - *Please stand as you are able.* BCP p.372

Presider The Lord be with you.

All **And also with you.**


Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Blessed is the one who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: W. Matthias

*The people may stand, kneel, or sit.*

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, with the Venerable Bede and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

As our Savior Christ has taught us, we now pray,

All

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

BCP p.364

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

**Fraction Anthem: S165 - Sung by all**

Hymnal 1982

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*We celebrate everyone in this space today. We welcome you to share in the Sacrament of Communion by approaching the altar when invited by an usher. If you would like to instead receive a blessing, you may come forward and cross your arms over your chest to signal your intention.*

**Anthem: O Sons and Daughters Let Us Sing!**

Henry Walford Davies (1869-1941)

Alleluia! O sons and daughters, let us sing!  
The King of Heav'n, the glorious king  
O'er death today rose triumphing.  
Alleluia!

That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
Alleluia!

An angel clad in white they see,  
Who sat, and spake unto the three:  
"Your Lord doth go to Galilee."  
Alleluia!

That night th' Apostles met in fear;  
Amidst them came their Lord most dear,  
And said, "My peace be on all here."  
Alleluia!

How blest are they who have not seen,  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia!

On this most Holy Day of days  
To God your hearts and voices raise  
In laud and jubilee and praise:  
Alleluia!

**Hymn 204: Now the green blade riseth - *Standing as able***

Hymnal 1982

**Postcommunion Prayer**

BCP, p. 365

*At the conclusion of Communion, the Presider says*

Let us pray,

All

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love you and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and for ever. Amen.**

BCP, p. 366

## The Blessing

*Book of Occasional Services, 2022, p. 14*

Presider May Almighty God, who has redeemed us and made us children through the resurrection of his Son our Lord, bestow upon you the riches of the divine blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

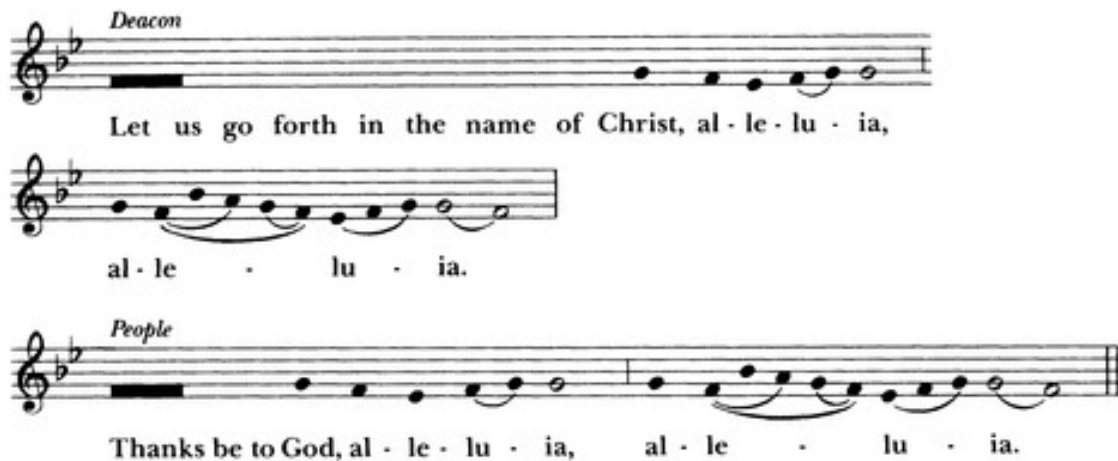
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Hymn 207: Jesus Christ is risen today** - *Standing as able.*

Hymnal 1982

## The Dismissal: S175



*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Organ Postlude: Psalm XIX

Benedetto Marcello (1636-1739), arr. H. Hopson

Liturgical Source Acknowledgements: Liturgies are from the 1979 Book of Common Prayer, Psalter for the Christian People. Dandrieu, Handel, and Marcello are under public domain. *Easter Song of Praise, O Sons and Daughters Let Us Sing!* from Oxford U.Press. Reprinted and streamed with permission under One License # A-724585. All rights reserved.